

"Go, set a watchman,  
Let him declare what he seeth."

— Isaiah 21:6 —

NOVEMBER 1975

## The Sabbath Sentinel

I  
Thou shalt have no other gods  
before me.

II  
Thou shalt not make unto thee  
any graven image or any likeness  
of any thing that is in heaven above  
or that is in the earth beneath, or  
that is in the water under the earth:  
thou shalt not bow down thyself to  
them nor serve them: for I the Lord  
thy God am a jealous God, visit-  
ing the iniquity of the fathers upon  
the children unto the third and  
fourth generation of them that hate  
me; and showing mercy unto thous-  
ands of them that love me and keep  
my commandments.

III  
Thou shalt not take the name of  
the Lord thy God in vain: for the  
Lord will not hold him guiltless  
that taketh his name in vain.

IV  
Remember the sabbath day to  
keep it holy. Six days shalt thou la-  
bour and do all thy work: but the  
seventh day is the sabbath of the  
Lord thy God: in it thou shalt not  
do any work, thou, nor thy son, nor

thy daughter, thy man-servant, nor  
thy maid-servant, nor thy cattle,  
nor thy stranger that is within thy  
gates: for in six days the Lord made  
heaven and earth, the sea, and all  
that in them is, and rested the sev-  
enth day: wherefore the Lord bles-  
sed the sabbath day and hallowed it.

V  
Honor thy father and thy mother;  
that thy days may be long upon the  
land which the Lord thy God giveth  
thee.

VI  
Thou shalt not kill.

VII  
Thou shalt not commit adultery.

VIII  
Thou shalt not steal.

IX  
Thou shalt not bear false wit-  
ness against thy neighbour.

X  
Thou shalt not covet thy neigh-  
bour's house, thou shalt not covet  
thy neighbour's wife, nor his man-  
servant, nor his maid-servant, nor  
his ox, nor his ass, nor any thing  
that is thy neighbour's.

If ye love me, keep my commandments

# Sentinel

EDITOR Eugene Lincoln

Contributing editors: Dr. Allen Babcock, R. D. Bradshaw, Mrs. Ruth Thomas, K. H. Freeman.

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President Terril D. Littrell, 1840 Falcon Drive, Cleveland, Tenn. 37311; first vice-president, Frank Walker, 408 S. Greene St., Spokane, Wash. 99202; second vice-president, Edgar Lippincott, Stanberry, Mo. 64489; third vice-president, John Kiesz, 1508 N. Ohio, Roswell, N. Mex. 88201; secretary-treasurer, Lawrence Burrell, R. 1, Box 197, Fairview, Okla. 73737; recording secretary, Mrs. Frank Murphy, Star Rt. 9, Box 174, Bucyrus, Mo. 65444.

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Eugene Lincoln, 106 Hiller Drive, Old Hickory, Tenn. 37138; Dr. Allen Babcock, 213 N. Kirkpatrick St., El Dorado Springs, Mo. 64744; Kenneth H. Freeman, Friendly, W. Va. 26146; Duane L. Davis, 755 So. Homer St., Seattle, Wash. 98108; Keith Siddens, 509 E. Thompson St., Maryville, Mo. 64469; R. D. Bradshaw, P. O. Box 951, Stillwell, Okla. 74960.

The object of this non-sectarian, non-denominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday) regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$10.00; family membership \$10.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

## In This Issue . . .

- 3 BSA Director Visits Israel
- 5 The Thousand Dollar Text
- 6 Don't Be One Day Late
- 9 Letters
- 12 The President's Message
- 13 A Note From the Editor
- 15 Infection
- 17 The Sabbath
- 18 News From Sabbath-Keeping Groups
- 20 Chapter Chatter

*Opinions in articles are those of the writers and are not necessarily endorsed by the Bible Sabbath Association.*



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I enclose .....

[ ] \$..... for membership and subscription to THE SABBATH SENTINEL.

[ ] \$3.50 for a 12-month subscription to THE SABBATH SENTINEL beginning with the month of .....

NAME .....

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# BSA Director Visits Israel

DIRECTOR R. D. BRADSHAW toured Israel recently and visited many brethren there, some of whom are members of the Bible Sabbath Association.

On arrival at Ben Gurion Airport in early May, Brother Bradshaw was met by Adolph Fauth. Brother Fauth, his wife Fern, and their family live at Moshav Bitsaron, Israel, which is located near the city of Ashdod and the Mediterranean coast. Brother Fauth works at Moshav Bitsaron.

The first Sabbath evening (Friday night, May 2), the Fauths and Brother Bradshaw visited Don and Mary Montgomery and their family for Sabbath fellowship at the Montgomery home in Beer Tewia. The Montgomery family lives on a Moshav near Ashdod. They have a large herd of dairy cattle and are in the milk business. THE SABBATH SENTINEL of March 1975 carried an article about the Montgomery family in Israel.

The first Sabbath, May 3, Brother Bradshaw visited the English language congregation of the Messianic Jews, Church of God (Seventh Day), in Jerusalem, where Elder A. N. Dugger is pastor. The Messianic Jews also conduct Sabbath services in Hebrew at another location in Jerusalem.

Elder Dugger asked Brother Bradshaw to speak that morning. Bradshaw gave the congregation an in-depth introduction to and review of the functions and activities of the

Bible Sabbath Association. A number of the new BSA introductory tracts were left on the congregation's literature table. BSA appreciates the kindness of Brother Dugger and the members of the church in allowing us to place our literature in the church building. This month's *News from Sabbath-keeping Groups* carries a short write-up about Brother Dugger's work in Jerusalem.

After much sightseeing and touring in and around Jerusalem, Brother



*Elders Bennie Maxfield and A. N. Dugger in Jerusalem.*

Bradshaw traveled by bus from the Judean highlands down to the area south of the Dead Sea (the Dead Sea lies over 1600 feet below sea level — it is the lowest spot on earth). Sandy Pearlmutter is the leader of this moshav. Bob and Becky Schmalz and other brethren were visited there.

Isaiah 35:1-7 says that the Arava shall blossom and that waters and streams will be in the desert. Brother Bradshaw witnessed a part of the fulfillment of this prophecy when he saw large fields of green crops growing in the Arava. He also saw an artesian well, with water shooting up in the air in the middle of the Arava.

On Pentecost, May 16, Brother Bradshaw and some of the brethren of the Jerusalem Church of God (Seventh Day) were baptized in the Jordan River just south of the Sea of Galilee. For some, this was a re-baptism.

During this same time, Elder Benjie Maxfield, pastor of the Branch of Jerusalem of Tulsa, Okla., also visited Jerusalem for several days. Elder



*Leo and Betty Severson, Gan Yauneh, Israel.*

Maxfield was on a trip promoting his message about the Daystar. Brother Maxfield traveled on to India from Jerusalem. He planned to go on to Nigeria for a visit with brethren there.

One particularly interesting part of the trip occurred when Brother Bradshaw stayed at the Albright Institute of the American Schools of Oriental Research in Jerusalem. There he was able to visit some with several archaeologists who were in Israel working.

Also in Jerusalem, Brother Bradshaw visited Andy Dugger and his wife, Gordon Fauth and his wife, James Shaw, Brother Stephen, Jack Jaffe, Chris McClellan, Sister Miriam, Peter Slathmary, and many other brethren.

The last week in Israel Brother Bradshaw visited several of the brethren at Gan Yavneh, a small agricultural village, also located near Ashdod. Here he enjoyed fellowship with Leo and Betty Severson, Violet Warner, and Tally Warner. The Seversons and Warners have been in Israel many years, having gone there in the 1950's

*(Continued on page 14)*



*Effie Dugger*

# The Thousand Dollar Text

YOU MAY BE eligible to apply for \$1000 cash. Answer the following questions in order to determine your eligibility.

DIRECTIONS: Write an "X" in the box that corresponds with what you believe to be the right answer.

1. The Bible teaches that one should prove all things, and hold fast that which is good. Is this true?

YES  NO

2. The Bible teaches that all Scripture (the Hebrew Scriptures, commonly called "the Old Testament") is profitable for teaching, for reproof, for correction, for training in righteousness. Is this true?

YES  NO

3. The Bible teaches that the Ten Commandments are God's commandments. Is this true?

YES  NO

4. The Bible does *not* teach that the Ten Commandments as a whole and/or any part have been abolished, repealed, superseded, or in some way invalidated by God and/or Jesus Christ. Is this true?

YES  NO

5. The Bible teaches that God's commandments pertain to and are applicable to ALL mankind. Is this true?

YES  NO

6. The Bible teaches that it is a sin to transgress (violate) any one of

God's commandments. Is this true?

YES  NO

7. The Bible teaches that the seventh day of the week (commonly called Saturday) is the Sabbath. Is this true?

YES  NO

8. The Bible does *not* teach that Sunday (the first day of the week) is the Lord's day. Is this true?

YES  NO

9. The Bible teaches that God wants us to live in obedience to all of God's commandments from the heart. Is this true?

YES  NO

10. The Bible teaches that anyone who rejects God and His commandments is headed for the terrifying expectations of judgment and the fury of God's fire which will consume the adversaries. Is this true?

YES  NO

Now look at your answers. If you have answered all ten of the above questions with YES , you are *not* eligible to apply for the \$1000. However, if you have honestly answered any one or more of the above questions with a NO , you *are* eligible to apply for the \$1000.

## RULES FOR APPLYING TO RECEIVE THE \$1000

1. Your application must be type-

written and double-spaced.

2. Your application must be mailed to Samuel Beattie, 30040 12th Ave. S.W., Federal Way, VA 89002.

3. The first one to qualify to receive the \$1000 according to the postmark will be the only one to receive the \$1000.

4. The offer is void after one has earned the \$1000.

5. You need only a qualifying response to one question to earn the \$1000.

6. All applications become the property of Samuel Beattie.

#### REQUIREMENTS FOR AN APPLICATION TO EARN THE \$1000

1. Your application must present true premises and logical conclusions using only the Bible (the Old and New Testaments) for source material.

2. Your job is to present Scriptural evidence that can prove the truth of your NO answer to one of the ten questions.

3. Any difference in understanding of the meaning of any Scriptural passage shall be resolved by referring to the meaning intended by the authors as expressed in the original languages.

4. All definitions of terms shall be the meanings as used in the Bible; no private definitions can be accepted.

5. Any difference of opinion that cannot be resolved on a one-to-one basis will be submitted to a panel of qualified, unbiased judges. The judges will be familiar with the rules of logic, and evaluate according to the standards of formal debate.

This offer is being made in the spirit of love, graciousness, and humbleness to the seriousness of the Word of God. The reasons for this offer are: (1) to stimulate an honest interest for learning the truth, the whole truth, and nothing but the truth, (2) to clear myself of the guilt of the sins of others, for God holds one accountable for not warning others (see Ezekiel 3:4-11 and Isaiah 58:1).

Your true friend,  
-Samuel Beattie

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*You have an important appointment.*

## Don't Be One Day Late

THE EDITOR

FOR ALMOST twenty-eight years my wife and I have gotten along remarkably well, compared with other couples we have observed. We are thankful for this.

But sometimes we seem to operate on different wavelengths. She feels that it is not a matter of wavelengths at all, but that many times I simply

have my "receiver" turned off when she is trying to tell me something.

A few days ago we had planned to eat lunch together. Usually she gets out from work for lunch from 12 noon to 1 p.m.

"Now remember," she told me, "that today I'll get my lunch hour from 11 to 12 o'clock."

"Uh-huh," I replied, but my mind was many megahertz off her frequency.

Just a few moments after noon I was at the assigned place. I waited for five minutes. She did not appear. Ten more minutes. Still no sign of her. At 12:30 I gave up and went home to make myself a cheese sandwich. Of course, I could have gone in without her, but I don't like to eat in a cafeteria by myself.

When she came home that evening, we both asked each other in unison: "Where were you?" But she continued from there. "I told you I would have my lunch hour early."

That caught me by complete surprise. "You did?" I asked. "When did you say that?"

"When we were discussing it this morning." And then—with a slight note of irritation—she continued, "Weren't you listening to me?"

Of course I avoided that loaded question!

Listening to directions and being on time for appointments seem to be two important requisites in social and business life. Jobs are lost and won, business deals made or unmade, and friendships strained by possession or lack of them.

### *A Memorial*

If listening and being on time are important in our dealings with each other, how much more important they must be when we are dealing with our Creator!

Many years ago when the Lord created the earth, He finished His work on the sixth day. Perhaps *finished* is not the proper word, for there was still something else to be made—something that would last

throughout eternity as a memorial of His creative power.

So "on the seventh day God finished His work which He had done, and He rested on the seventh day. . . . So God blessed the seventh day and hallowed it" (Genesis 2:2, 3). When the Lord blesses something, it becomes an object of His personal regard (see Psalm 33:12 and Luke 1:28 for two examples). To hallow something means to make it holy. Later when the Lord thundered the Ten Commandments from Mount Sinai and then wrote them on tables of stone with His own finger, He used similar wording: ". . . the Lord blessed the sabbath day and hallowed it" (Exodus 20:11).

In this fourth commandment He gave instructions: "Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the Lord your God; in it you shall not do any work" (Exodus 20:8-11).

As mentioned before, God intended the Sabbath to be an everlasting memorial of His creation of the world in six days (Exodus 31:16, 17; Isaiah 66:22, 23; Matthew 5:17, 18). It was to be a "sign" between Him and His followers that He can sanctify (hallow or make holy) them as well as He can a day (Ezekiel 20:12, 20). When we remember the Sabbath, we acknowledge the Lord as Creator and Redeemer.

### *Divine Appointment*

So it can be said that the Lord has made an appointment with His people to meet with them one day each week as they draw near to Him in worship and praise. We need this

weekly rest to revitalize our spiritual lives, as well as to prepare us physically for the work week ahead.

But how would you feel if you made an appointment with a friend on a certain day and he showed up, not an hour or two, but a whole day late? Would you wonder if he had listened to you?

Note carefully the wording of the Fourth Commandment: "...the seventh day is a Sabbath to the Lord your God." Now look at a calendar, noticing which day is the seventh day. Is it Sunday, the day which most Christians observe? No. This comes as a surprise to many people, though the calendar has been there proclaiming the fact all along. The seventh day is Saturday.

What then has happened? Has the calendar been changed? A check in history books will show that the only change since the time of Christ has been from the Julian to the Gregorian, and it had no effect on the days of the week. The Jews have kept track of the week for thousands of years and they recognize Saturday as the Sabbath.

Then did Jesus change the Sabbath from the seventh day, Saturday, to Sunday, the first day? No, He did not; in fact, He kept the Sabbath regularly (Luke 4:16). Then what about the Apostle Paul? No, again, He also kept the Sabbath years after Jesus' resurrection (Acts 17:2).

Paul had an excellent opportunity to announce any change that had been made in the day of worship. He and his co-worker Barnabas had preached to the Jews in Antioch of Pisidia on the Sabbath. Hearing about it, the Gentiles asked him to preach the sermon to them. He might have said, "All right. Tomorrow—the new

Christian day of worship—I'll speak to you." But he did not. Instead he preached to them "the next Sabbath" (Acts 13:14, 42, 44).

### *Half-Christian, Half-Pagan*

There are only eight texts in the New Testament which mention Sunday (called "the first day of the week" in those times), and not one of them gives any evidence of its being the new day of worship. In one, the disciples were locked in a room for fear of the Jews, who had just crucified their Master (John 20:19). In another (which was actually a Saturday-night meeting—see the New English Bible), Paul preached to believers at Troas until midnight, because he was leaving them (Acts 20:7).

So all evidence points to Sunday observance as coming into the Christian Church after New Testament times. A look at church history confirms this. Writers are almost unanimous in saying that at first just the Sabbath was observed by Christians; later some began observing both the seventh day and the first day—the former as a day of fasting and prayer and the latter as a day of rejoicing. Many of the early converts were former adherents of Mithraism, in which the sun was an important object of worship, and "Sun-day" was a special day. These new half-Christian, half-pagan church members exerted a strong influence on early church customs. Sunday observance was one result.

So we must make a choice. On one hand the Lord has told us to keep holy the seventh day—Saturday. On the other hand we have the record of men, without any divine authority, attempting to change God's command. They chose not to listen to Him.

An amazing thing is that at least two prophecies—one in the Old Testament and one in the New—predicted that “someone would seek to water down the gospel of Christ and to dilute it with man-made doctrines. Daniel 7:25 speaks of an attempt “to change the times and the law.” The apostle Paul warned of those who would “draw away the disciples after them” (Acts 20:29, 30), and repeated a similar caution in 2 Thessalonians 2:3, 4).

God has said that He has an appointment with us each seventh day of the week, and asks that on that day we forget our week-day worries, cares, and duties and remember Him in praise, prayer, and Christian fellowship.

But many Christians are one day late for their appointment. What about you? Are you listening? Are you willing to be on time? Why not talk this matter over with your Lord in prayer? And then—with His help—why not resolve to meet with Him—on time?

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\*Quoted Scripture is from the Revised Standard Version.



*Conducted by Ruth Thomas*

Thank you for your prompt mailing of the sample SABBATH SENTINELS and the accompanying tracts.

THE SABBATH SENTINEL is a fine magazine, with many interesting features and articles. I'm sure its many Sabbath-keeping readers are blessed by its message.

—K.M., New York

My brother came to visit me and he was greatly impressed by your wonderful magazine, THE SABBATH SENTINEL. He wanted me to convey to you his regards and he is sending you an offering for a one-year subscription.

The association is a great work; it gives us communication with other Christians. My prayer is that it will grow and grow.

—Betty Jean Cook,  
Birmingham, Ala.

It is not frequently that I sit down and write letters to editors of magazines and tell them what a good job they are doing. But I must tell you that I appreciate THE SABBATH SENTINEL, and your section of news from the Sabbath-keeping groups. It is invaluable to me personally because I keep in touch with different pastors and believers.

Keep up the good work.

—C.E. Chafin,  
Florida

I am interested in learning of Sabbath-observing groups, especially those who do not use mechanical instruments in their worship services. Can you help me?

—Mrs. S. R., Texas

I attend services of the Worldwide Church of God and observe the seventh day as Sabbath. I would like to have the *Directory of Sabbath-Observing Groups*, which you publish.

I read of your organization in our church magazine.

—L. C., Oklahoma

I am anxious to obtain a copy of your *Directory of Sabbath Observing Groups* and would be obliged if you could kindly advise me as to the cost.

—J. M. W., Australia

My cousin, who is a Sabbath keeper in Missouri, sent a subscription to THE SABBATH SENTINEL to me. I have found reading it an interesting experience, but I do not agree with you concerning keeping Saturday. As a Methodist of long standing we keep Sunday as the Sabbath. I would argue that you have every right to observe Saturday and this right should be respected.

I do not want to renew my subscription. Please cancel.

—R. W., Missouri

I enjoy the SENTINEL very much. I am enclosing \$— for three bumper stickers. God bless you in your work.

—Henry K. Beatty,  
Alabama

I would like to thank you for the letter I received, welcoming me into the Association. A check for \$3.50 is enclosed as payment for the copy of the *Directory of Sabbath Observing Groups* which you were so kind to send me.

—Minister Michael A. Shafer,  
Indiana

I would like to know more about your organization and how I can contact other Sabbath keepers. Please send me sample copies of your literature.

—J. J., Tennessee

I have enclosed \$3.50 in cash for your *Directory of Sabbath Observing Groups*. I am very interested in your organization. I would like to know where the nearest local chapter is.

—L. Clark, Oklahoma

I saw a reference to your organization in the *Worldwide News*, published by the Worldwide Church of God. They mentioned a book or publication with a list of Sabbath-keeping organizations. Please send me details and a list of any other publications you have available.

—J. K., Louisiana

Enclosed is an offering which I hope will help in the work of spreading the truth about the Sabbath.

Many Sunday keepers seem to feel that we who keep the true Sabbath are doing so to earn our salvation. I wonder how we can get the message in I John 5:2, 3 across to them: "By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous."

I keep the Ten Commandments, I am saved, and I prove my love for my Father and my Savior by my obedience to Him.

Thank you for THE SABBATH SENTINEL and especially the news of the different Sabbath-keeping groups.

—Mrs. Ethel Swanson,  
Washington

Thank you for the note in THE SABBATH SENTINEL, and let me thank all those nice people who took the time to write to me. I want to thank each one from the bottom of my

heart; especially Elder Alex D. Ratnam, from India. He wrote me the most inspiring letter I ever received. He is a Seventh Day Baptist.

—Mrs. Lola White,  
Oklahoma

I received the *Directory of Sabbath-Observing Groups*. I surely do appreciate all the work that has gone into this directory. I would like a number of your tracts to pass or send on to let others know about your organization. May the Lord bless you in the effort to restore the Sabbath.

—R. F., Hawaii

I received my copy of the *Directory of Sabbath-Observing Groups*. I was more than surprised to know there are so many groups keeping the true Sabbath.

Thank you for all the effort it has taken to put together a book such as this one. It is a blessing to us.

—L. H., Oregon

Thanks to your association, I am now a Sabbath keeper. I enjoy reading THE SABBATH SENTINEL. Thank you.

—S. B., Canada

Is your association just for Christian Sabbath observers? I am an Orthodox Hebrew, and am a staunch believer in Sabbath observance. If I would be welcome as a member of your association, please let me know.

—F.W.L., California

*The only requirement for membership in the Bible Sabbath Association International is belief in the seventh-day Sabbath. Orthodox Hebrews are most welcome as members of our growing membership.*

—Terril D. Littrell, president

We are a Sabbath-keeping Pentecostal Church and find your literature very helpful because of its scientific material.

—W.J.H., New Zealand

BSA Southeastern field representative Joseph M. McGuire and his family from Birmingham attended our church service last Sabbath. He is a real BSA pusher and hands out tracts all around.

We of the Paint Rock Seventh Day Baptist church appreciate your sacrificial work for the BSA.

—Miss Garat, Alabama

I have been here at Jerusalem, Israel, on a visit and found a copy of your *Directory of Sabbath Observing Groups* at the Church of God, where Elder A. N. Dugger is the pastor.

Please send me a copy for my personal use at my home address in Africa.

—Elder Solonion

Please send me a back issue of THE SABBATH SENTINEL for May, 1975. Enclosed is 50 cents. I recently purchased the *Directory of Sabbath-Observing Groups*. I have read it more than once, in fact several times. I found some information in it which is almost priceless to me personally. It is well worth the price of \$3.50. I was sent a sample copy of THE SABBATH SENTINEL and found one article which contained information in it which I have been wanting for a long time. I was sent a sample copy of the May, 1975, SABBATH SENTINEL. I gave it to a friend. If available, I would like another one for myself.

—D.L.M., Indiana



THE  
PRESIDENT'S  
MESSAGE

### Our Purpose

THE BIBLE SABBATH ASSOCIATION, by its very nature and dedication an interdenominational, interracial, and international organization, serves as a conveyor to carry elevating concepts and sacred meanings from person to person, and as a vehicle to promote understanding and cooperation among ALL Sabbath keepers.

Ours is a pluralistic organization with wide variance of denominational backgrounds, which in themselves are divided into regional backgrounds, life styles, ethnic origins, as well as

educational, theological, economic, and class differences.

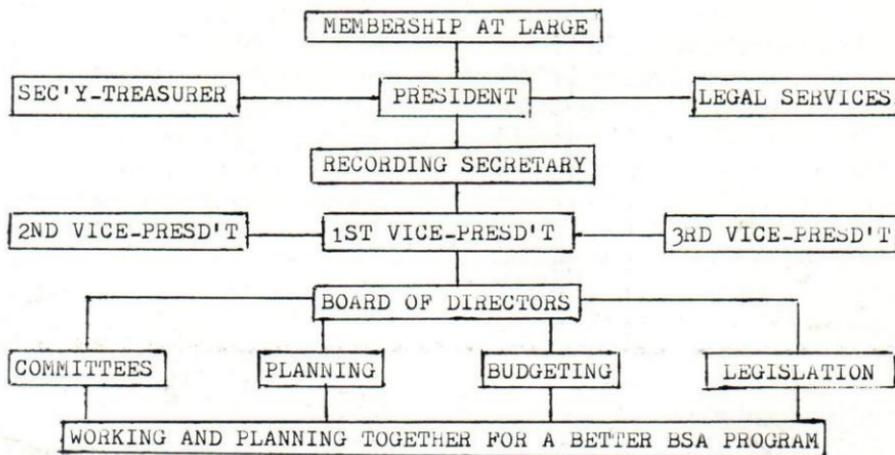
Part of our purpose as an association is to maximize the richness that comes from diversity, striving to provide resources in which each group may see itself with reasonable frequency at the same time other groups are seen.

We find that more people who are concerned are looking to the Bible Sabbath Association for the *who's*, *what's* and *where's* in the Sabbatarian world today. They find that the BSA offers encouragement, hope, confidence and love, helping to break down the walls of disunity.

We do, of course, recognize the kingdom of God as consisting of all believers regardless of their denominational or religious "labels." For this reason the Bible Sabbath Association, rather than being a "competitor," supplements the ministry of the religious community.

With the support that the BSA is now receiving from sincere and far-

### Organizational Structure of BSA



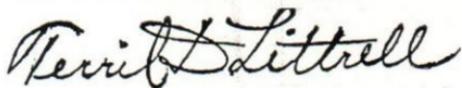
sighted denominational leaders, with its present dynamic officers and directors and dedicated membership, all Sabbath keepers, great or small, organized or independent, can be certain that the BSA will, in the future as in the past, represent them to the fullest degree possible.

### The Need for Our Organization

If you are one of those concerned about the trend of our national Sunday civil legislation, then you are interested in the work of the Bible Sabbath Association.

If you are alarmed by those who would adopt any calendar which would disrupt the seven-day cycle, then you are interested in our work.

If you believe that there should exist a bond among Sabbath keepers which would tend to draw us closer together, then we invite you to become a member of this fast-growing organization. The only doctrinal qualification for membership is a belief in the seventh-day Sabbath.



#### STATEMENT

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A Note  
From  
the Editor



## Thanksgiving Prayer

"WE THANK YOU, Lord, for Your blessings—"

"You're welcome."

"Who's that?"

"I'm the Lord. Weren't you talking to Me?"

"Yes, but—"

"But you weren't expecting Me to answer?"

"I guess not, Lord. At least not in that way."

"Well, I don't want to interrupt. Just go ahead."

"We thank You for the bountiful food on our table, for our home and our family; for our jobs, and—"

"But think of those things you're thanking Me for. Aren't they all rather transitory? What if, like happened to Job, all these things were taken from you? Would you still find reason to thank Me?"

"I don't know, Lord, I guess I've never thought about it."

"Can't you think of lasting things to thank Me for? Now, don't get me wrong. These things are good, but they are things of the world. I love the world, I gave My Son to die for the people in it. But these things will all pass away. You should not put them first in your life. What else?"

"Well, I'm thankful for the love

I enjoy from my life, family, and friends. And I thank You that I can return love to others."

"That's much better. Love is lasting. Anything else?"

"Yes, Lord. I thank You that You loved me so much You sent Your Son to the earth to live for me and to die for me. I thank You that He arose and is coming back to rule a cleansed world."

"Yes?"

"And I thank You that You have shown me the most important things for which I should be thankful. Amen."



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## Fort Wayne Station Editorializes on Sunday Closing Laws

*The following editorial was broadcast on Thursday, August 21, and Friday, August 22:*

Believe it or not, Indiana still has a Sunday closing law. The law says all business concerns, except those offering essential services, must close on Sunday. Indiana's Sunday closing law has not been enforced for several years, but there's some new interest now in that idea.

The latest rationale for closing businesses on Sunday is energy conservation. If companies close on Sunday, goes the theory, they would save the energy normally used for lights and heating, or air conditioning and their customers would save the energy they would expend getting to the store. While that be true, WOWO still thinks Sunday closing laws are arbitrary and discriminatory.

An example of how foolish Sunday closing laws can be comes from

a man in Alexandria. He recently described to WOWO a Sunday drive through Illinois and Missouri into Kansas. He writes, "In Illinois, shopping centers and liquor stores were open. In Missouri, only taverns selling 5 per cent beer were open, shopping centers were empty. In Kansas, shopping centers were again open, taverns were closed, but clubs were open permitting customers to buy beverages by the drink."

As this example shows, attempts to enforce Sunday closing laws depend on some kind of agreement on what constitutes an essential service. WOWO thinks that agreement would be impossible to reach. We urge the 1976 Indiana Legislature to repeal the state's Sunday closing law so we can forget the whole silly issue.

—Warren L. Mauer, general manager, WOWO Radio, Fort Wayne, Indiana 46802

*Note: WOWO can be heard in Canada, West Indies and all states east of the Great Divide.*

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## REV. FRERICHS DIES

Rev. Fredrick M. Frerichs, 79, pastor of the People's Christian Church in New York City for 30 years, died September 21.

The Bible Sabbath Association expresses sympathy to his wife Mae, and other relatives.

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## BSA DIRECTOR VISITS

*(Continued from page 4)*

with their father, the late Elder Ed Severson. Both Elder Severson and his wife are buried in Israel.

All the brethren visited were really wonderful and exhibited real brotherly love and hospitality, he said. He appreciated this expression of brotherly love among Sabbath keepers.



## Infection

by Dr. Allen R. Babcock

HOW CAN WE explain the seeming decrease in infectious diseases that used to plague us years ago? In 1900 pneumonia was responsible for the death of 202.2 per 100,000 of our population. By 1914 only 48.6 per 100,000 died of pneumonia. Tuberculosis, at one time responsible for one fifth of all deaths in western Europe, has now decreased in incidence to a point where it seems to have become no plague at all.

There are several theories advanced as to this state of affairs. One of these is that our present-day sanitation and mode of living have greatly decreased the chances of infectious diseases being spread. However, a physician from Melbourne, Australia, has quite a different idea.

H. McLorinan, medical superintendent of Fairfield Hospital in Melbourne, wrote in the October 10, 1954, issue of *Medical Journal of Australia*: "Extravagant statements have been made indicating that infectious diseases have almost disappeared and now are no longer a problem." He disagrees sharply, stating that beds in "fever" hospitals are almost as busy as they formerly were and that the infections we have to deal with now appear to be more severe than they used to be.

True, he says, scarlet fever and diphtheria have almost disappeared.

Forty years ago these two diseases kept four-fifths of the beds in fever hospitals occupied. But infectious hepatitis, practically unknown 25 years ago, is becoming more common by the year.

We gain on one front and lose on another because we treat symptoms and either do not understand that we need primarily to build a healthy, disease-resistant body, or do not know how to build such a body.

C. B. J. Laverne Davidson, Lt. Col. V. C. of Sioux Falls Army Air Field, tells us, that by direct action vitamin A works in the body to prevent infection, giving the cell walls greater strength to ward off invasive agents. The surface of the normal mouth, nose, and bronchial membrane is covered with cilia, which under the microscope look like tiny hairs constantly in motion, waving in one direction. With this waving motion, the cilia sweep foreign matter, including germs, toward the pharynx where it can be discharged. In addition these mucous membranes secrete a substance called lysozyme, which is powerful against bacteria. An individual who is not getting or absorbing enough vitamin A will experience a change in these membranes. The cells with cilia gradually disappear and are replaced by scaly, hard cells which do not have cilia. The substances secreted by the

membranes are cut off and the dryness increases. The cells become easily permeable to invasive force and the battle is easily lost for the need of vitamin A.

This subject is too lengthy for one short column. Let us just briefly sum up a few factors of interest in the subject.

Everyone knows that attractive, durable packaging is an important part of a product. The human "product" is encased in an extremely well-wearing, self-renewing and initially attractive wrapping, without which man could not exist.

The skin provides a major barrier to invasive forces which constantly bombard the body from the atmosphere. When an individual is seriously malnourished, the normal defense mechanisms of the skin are impaired, resulting in poor resistance to infection. For example, severe deficiency of protein in young children known as kwashiorkor, is accomplished by skin changes such as cracks, ulcers, and fissures.

The skin is affected by general malnutrition and specific deficiencies. For instance, the skin is involved in the need for vitamin D. Vitamin D can either be taken in the diet or produced in the skin by radiation of ultraviolet light present in sunshine.

The appearance of an animal's coat, for instance, has been recognized for centuries as an indication of its health and nutrition.

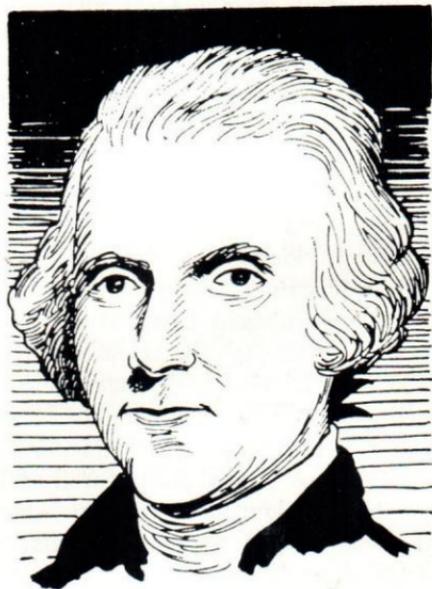
In human beings, too, the skin can warn of illness or deficiency. The skin may indicate any one of several clinical conditions. Jan Mayer Ph.D., professor of nutrition at Harvard University, speaking of the skin and mouth, throat, and lungs, stated that

in these membranes breaks may provide an entry for germs. And the dietary deficiency which causes the breaks also makes the body less capable of healing the breaks; both make the body more susceptible to infection.

So do any dietary shortages that reduce the flow of liquids which bathe these surfaces, such as tears in the eye, saliva in the mouth, and the acid secretion of the stomach.

Any of these unfortunate effects can be caused by an acute shortage of a variety of nutrients, including vitamin A, riboflavin, niacin, protein, and vitamin C.

To feed your body makes it strong;  
To pamper your appetite is usually wrong.



*Indeed I tremble for my country when I reflect that God is Just; that his justice cannot sleep forever.*

*Thomas Jefferson*

# The Sabbath

*Scripture Reading:* Hebrews 4:1-10, Exodus 31:12-18.

1. *For whom was the Sabbath made?* Mark 2:27. *When was the Sabbath made?* Genesis 2:1-3.
2. *How is the Sabbath to be observed?* Exodus 20:8-10. *What reason does Yahweh give for commanding us to observe the Sabbath?* Exodus 20:11.
3. *What sign is given of sanctification or true holiness?* Ezekiel 20:12. *What constitutes a sign between Elohim and his people?* Ezekiel 20:20.
4. *What promise is made to those who keep the Sabbath?* Isaiah 58:13, 14. *Who are blessed?* Isaiah 56:1-7. *What day of the week is designated as the Sabbath in the New Testament?* Mark 16:1, 2; Matthew 28:1.
5. *According to Matthew, the Sabbath ends when the first day of the week begins. On which day did the holy women rest?* Luke 23:55, 56. *After resting on the Sabbath day, what did they do?* Luke 24:1.
6. *When Paul came to Corinth, with whom did he abide and what did he do for a living?* Acts 18:1-3. *After working during the week, what did he do on the Sabbath?* Acts 18:4. *As often as the Sabbath came, he laid aside his work and repaired to the place of religious worship and there taught the people. How long did he stay there?* Acts 18:11.
7. *Was this manner of procedure customary with him wherever he went?* Acts 17:1, 2. See also Acts 16:13, 13:14-44. *What does he say remaineth to the people of Elohim?* Hebrews 4:9.

NOTE—Yahweh rested on the Sabbath. He blessed and sanctified it. His presence is in that day and no other. He alone can sanctify a Sabbath.

“Why should the Jew be enabled to refer to his scripture as the authority for his Saturday Sabbath, and to point to an express command to keep it holy, while the Christian for a command to keep the Holy Sunday searches the scripture in vain?—*The Sabbath*, Sir William Domville, p. 12, London: Chapman and Hall, 1849.

—Adapted from *The Faith*

# News From Sabbath-keeping Groups

Conducted by R. D. Bradshaw

## Seventh Day Baptists

The 1974 Seventh Day Baptist Yearbook gave the following membership totals worldwide: Brazil, 1511; Burma, 536; England, 54; Germany, 55; Guyana, 128; India, 34,569; Jamaica, 1214; Malawa, 4609; Mexico, 576; Netherlands, 63; New Zealand, 68; and the United States, 5230. The worldwide total is 48,613.

## Seventh-day Adventists

The Carolina Conference (headquarters at Charlotte, N.C.) of the Seventh-day Adventist Church has an interesting building program going on.

This program actually started in 1971 when the conference bought some land near Liberty, S.C. Here they later started building some cabins, a cafeteria, and other buildings to be used by the Conference and its individual churches as an assembly place for meetings, councils, conferences, etc. The conference calls this new facility "Nosocac Pines Ranch."

The conference hopes that the money now being spent for renting meeting facilities can now be used in "soul-winning programs" with the availability of this new facility.

## Messianic Jews, Church of God (7th Day)

At Pentecost recently, I had the pleasure of visiting with some of our

Sabbath-keeping brethren at the *Mount Zion Reporter* Publishing House in Jerusalem, Israel.

The *Mount Zion Reporter* (subscription price \$6 per year) is a publication which many *Sentinel* readers are probably already acquainted with, as it has been published since 1953 in Jerusalem by the Messianic Jews, Church of God (Seventh Day).

Elder A. N. Dugger, a long-time and well-known member of the Church of God (Seventh Day), is the editor of the *Reporter*. Elder Dugger actually started this publication as the *Foreign Missions Reporter* in Marion, Ore., in 1952, where it was sponsored by the old Oregon Conference of the Church of God. In 1953, Brother Dugger moved the publication to Jerusalem and changed the name to the *Mount Zion Reporter*.



English language congregation of Messianic Jews, Church of God (Seventh Day), Jerusalem, Israel.

Starting in Israel in 1953, the *Reporter* was sent to a small mailing list of friends. It has grown continuously since then until today circulation is approximately 11,000 per month.

In addition, the Messianic Jews here distribute approximately 7,000 copies of the *Jerusalem Messenger* (a church newspaper) per month, a large quantity of tracts, and about 500 copies of Hebrew Bibles, New Testaments, and books of Daniel and Revelation monthly. They also sell copies of a book by Elders A. N. Dugger and C. O. Dodd entitled *History of the True Religion* at \$5 each. The Bible books in Hebrew are distributed in Israel without charge.

Brother Dugger has related some of the persecutions and trials that the brethren in Jerusalem have experienced in trying to distribute Hebrew Bibles and New Testaments free of charge to Jewish people in Israel. He mentioned receiving several threatening letters.

Once Jewish radicals displayed Brother Dugger's picture prominently on posters throughout Israel warning people of him. As a consequence of this action, there was a sharp increase in requests from Jewish people for Hebrew New Testaments.

At another time about 30 of the Jewish religious radicals came to the publishing house to cause damage or destruction. They were followed almost immediately by the police who arrested them. A television reporter arrived on the scene at about the same time. The incident was reported over Israeli television. Again there was a significant increase in mail from Jewish people requesting Bibles and literature.

Finally one night there was an attempt by the same radicals to set fire



*Mount Zion Reporter publishing house, Jerusalem.*

to the publishing house in three different locations, using papers which had been soaked in kerosene. The fires all went out during the night without causing any damage to the publishing house. The incident was reported in Israeli newspapers as a miracle that the fires went out as they did without causing any damage to the publishing house. Again, there was a significant increase in requests for Bibles and literature from Jewish people.

Brother Dugger is now some 89 years old and is still active in managing, editing and publishing the *Reporter*—despite his age. He is assisted by his long-time helpmate and wife Sister Effie Dugger (now aged 80). Both are in surprisingly good health for people their age. They send greetings to all *Sentinel* readers from Jerusalem, the chosen city of our great King.

Just as this magazine went to press word was received that Elder A. N. Dugger passed away on November 1, 1975. Those who wish to write to Sister Dugger may address their letters to Mrs. Effie Dugger, P. O. Box 10184, Jerusalem, Israel.

# Chapter Chatter

Under the presidency of Joseph M. McGuire, the Birmingham, Ala., chapter of the Bible Sabbath Association is prospering.

The picture below shows a recent meeting of the group. Front row, left to right: Vivian Cook, secretary-treasurer, and granddaughter; Jill Cook; Elizabeth Stewart, new member; and Betty Jean Cook. Second row (distinct): Lorene Price and Glenda McGuire. Others who attended are shown less distinctly.

In the picture at the right, Glenda Cook, treasurer of the Church of God (Cleveland Group) receives a check from Joseph McGuire, on behalf of the Birmingham chapter, to help pay for their newly-purchased church building in which the BSA meets.

It is encouraging to see church groups and the Bible Sabbath Association work in harmony to promote brotherhood among Sabbath keepers



of various backgrounds and beliefs. We commend the Birmingham chapter members for the spirit which is evident in their organization.

We invite other chapters to send us news and pictures of their activities for publication in this "Chapter Chatter" column. Send them to Bishop Terril D. Littrell, 1840 Falcon Drive, Cleveland, TN 37311.



## Thar's Gold in Them Thar Stamps



A stamp does not become worthless after it is used. Stamps—especially the commemorative and high-value ones—can be sold to stamp collectors.

Readers can help forward the Sabbath message by sending used

stamps to the Bible Sabbath Association, Fairview, Oklahoma 73737.

Do not tear the stamp off the envelope, but cut or tear around it, sending the portion of envelope along with it. Do not send regular issue stamps, unless they have a face value of more than ten cents, but send commemoratives (the special stamps which are issued at various times and used for only a short while).

If a stamp is quite heavily cancelled it usually has no value. Stamps which have perforation missing or are torn are usually worthless to collectors.

Please send them to us.

## A Gilt-edged Investment With Guaranteed Returns of Fabulous Riches

We are hounded constantly these days with lures such as the above to invest our savings in questionable depositories that reputedly will cause our nickels and dimes to mushroom into dollars overnight. Insurance companies and their representatives make fantastic claims sounding like we can get "something for nothing." These schemes are **all** man-made, and no matter how reliable the firm behind them may be, the end result is the same: the investor comes out the little end of the horn and the company hauls in the profit.

Dear ones, there is a much more **sure** depository for your savings; a place where neither moth nor rust doth corrupt, and where thieves do not break through and steal (Matt. 6:19, 20). If you have property and wish to arrange before you leave this life for an eternal investment in heavenly treasure, avoiding the usual very costly process of estate probating and disposition of **your** property by the state, there is a plan by which you may do so, retaining for yourself a lifetime interest. For further information write

## The Bible Sabbath Association

Fairview, Oklahoma 73737

Renew the life that is finished through the life of the Bible Sabbath Association.

The next time you wish to honor a departed friend or loved one you may do so by sending a memorial gift (in any amount you like) to The Bible Sabbath Association. Families of those whose memories you have honored will be pleased that their loved ones' names appear in *The Sabbath Sentinel* giving appropriate recognition of the gift (without mentioning the amount given).

YOUR DOLLARS DO DOUBLE DUTY with memorial giving.

1. You properly care for a personal obligation.
2. You lend a helping hand to the Bible Sabbath Association.

IT'S PRIVATE AND NON-COMPETITIVE: You don't have to "keep up with the Joneses." The amount of your gift is confidential and the same acknowledgement will be in *The Sabbath Sentinel* regardless of the size of the gift.

IT'S TAX DEDUCTIBLE: Your check to the Bible Sabbath Association covered by an official tax deductible receipt, will take care of your memorial giving in an effective and complete manner.

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Fairview, Oklahoma 73737

## ANNOUNCEMENTS

Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.

Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.

This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people.

Non-denominational, Sabbathkeeping Pentecostal preacher desires a full-time church. For further information, contact Rev. Edward D. Lydick, Sr., 3624 Holland Drive, Montgomery, AL 36109.

## NEW RECORD ALBUM AVAILABLE

John and Katherine Kiesz, the Singing Evangelists, have produced another long-play (12 songs) record album, *Amazing Grace*, which is a successor to their first recording, *Harvest Time*. A \$5 donation will bring either album to your mailing address postpaid. Address: John Kiesz, 1508 North Ohio, Roswell, N. M. 88201.

Those interested in the Holy Name Translation of the Bible, using the sacred names of *Yahweh* and *Yahshua* instead of *Lord, God, and Jesus* may place your order with the Scripture Research Association, Box 177, Mesilla Park, N.M. 88047. Att.: Mrs. Ida M. Traina.

## REMEMBER

Your friends and relatives might enjoy a subscription to this magazine. Why not send them a gift subscription?

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## REQUEST

(Check applicable box below)

- I believe in the observance of the seventh-day Sabbath and hereby express my desire to become a member of The Bible Sabbath Association International, which I understand is a wholly nonsectarian organization. Enclosed is my membership fee of \$10.00 for one year, which includes a one-year's subscription to *The Sabbath Sentinel* and other benefits of membership.
- I do not desire membership at this time but I would like to enter my subscription to *The Sabbath Sentinel* for one year. \$3.50 is enclosed.
- I do not desire to join or subscribe, but enclosed is my offering.

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